A Lanoyse

TO BE LAYED HARD vnto the hartes of all faythfull Professours of Christes Gospel. Gathered out of the scriptures by John Rāsey.

Mathew. vi.
Fyrst seke the kyngdom of God and al thynges shalbe mynistred vnto you.

Actes. iiii.
There is no helth in none other but onely in Jesus Christe.

Mathew. ix.
The whole nedeth no Phisitian.

1071.
BIBLIOTHECA BODLEIANA

Thom. Tanner

Johñ . Stant . ib owner . of
these bookes

he or} find it before it be lost
many } gonne to dye before he be
sett

A Comfyfte to be Layde, harde vnto the hartes of al faythefull Profeſſours of Chryſtes Goſpell. Gathered out of the Scriptures by John Ramſey.

BRetheren ye knowe we be all baptiſed in Chriſte Jeſu And haue Profeſſed to bee, hys ſouldyers, and he for to bee our Cappytayne, and hathe lefte vs an enſample, bothe in worde and lyuynge, ſpreadynge abrode the banner of hys precyous body vpon the mount of Caluary, proclaimynge hys victorye agaynſte all hys enemies ſaiyng Conſummatum eſt, all is Perfourmed or ended, and there brought to ſubiection to be hys priſoners bothe ſynne death and Hell, w all theyre powers, tryumphyng as a valiente conque-

Roma. vi
Gala, iiii
Pſal. i.
Ephe. i.
i. Pet. ii.
Iohn. ix
Collo, i.
Luke, xi
mat, xxvii

tour, so that the powers of hea-
uen dyd quake, the Sunne and
Ephe.i. Mone loste their lyghtes, affir-
mynge it was he and none other
(but Jesu Chryste (able to pacif-
fy the fathers wrath. (They bu-
des of the Earthe also moued,
stones dyd breake, the bodyes
Mat.xvii that wer buryed dyd ryse out of
theyr graues, acknowelegynge
he was the victorious Pryncc
that should redeme all the flesh
1.Pet.i. of the world from eternall dam-
nacyon, and to bryng them to
hys euerlastyng kyndome, there
i.Cor.i. for to raigne with God hys fa-
Iohn. ther eternally. And in this vali-
ant and tryumphaunt conquest
he gaue ouer hys life, to be kno-
wen vnto vs for euermore to be
our chefe Lorde, oure chefe re-
demer, our chefe Aduocate, and
Ephe.i. that for euermore, Ande for that
1.Pet.i. we woulde counte him iuste not

forsakyng vs, on the thyrd daye he rose from death to lyfe to con forte vs in ỹ title ouer ỹ whyche he had made vs Lordes. Actes .iii. Iohn. xvi

Concludig withe vs, it was ex= pedit not for hym to go his waye, (t that vnto his father) sẽdyng vs the holy Ghoste for to be our conductoure in euery skirme or conflict. And so accordigly per= fourmed the same. And at the ty me of his departynge both God and man did assend vp into he= auẽ. vntyll those (whiche yet re= mayn his enemies) be made his fotestole, geuyng hy a commen= dacione that he woulde come a= gayn and iudge all mẽ, who had bene a faythfull souldier in hys absens. And to rewarde bothe them and other accordyngelye. Eythere euerlastynge ioye, or els perpetuall Dampnacyon. Actes.ii. Philip.ii. Hebre.x Psal.c.lxc Actes.x i.Cor xii. In the godly.songqui cunque

Philip.ii. Nowe dere bzethzen laye thys
Cozisyfe hard home to your cō-
Mat.xxiii. sciences. And fele whether ye be
trewe souldiozs to youre master
Chzyst oz no, thynke whether ye
Luk.xxii. faint oz no, when any man dothe
inuade your kyngdome contra-
ry to youre chefe captayns com-
maundement. Fele whether ye
Mark.xiii be stronge whē Sathā doth a-
sault you with sharpe temptaci-
Luke.xiii on, loke whether ye be sicke oz
feble to endure the stozmes of
Ephe.vi. trybulacyon, pzoue and taste
Math.x. youre manlynes, whether it be
not turned to cowazdenes, and
dayly rūne awaydo ye not leaue
in time of nede ỳ crosse of Chzist
Iohn.xi (youre battell axe) behinde you
foz feare. Do ye not se youre ar-
moure roust, couered wyth the
vayne thynges of wozldly de-
Expo.xvi. sire: stande not youre stoma-
kes agaynst Chzystes Gospell:
and

and woulde gladly haue ỹ flesshe pottes of Egipt agayn: And do ye percepue your selues to be vy gilãt in prayer nyghte and daye, lest youre ennemies fall sodeily vpon you: Are ye circunspect in youre liuynges to honour youre Lord god aryght: Do ye not for get youre duety to your neyghe bour, as ye woulde be done to: Haue ye mercye and pite on the pore and nedye, the wydowe and orphane in the tyme of theyr ne= cessite: Can ye find in your har= tes to loue youre enemies, and praye for them ỹ do you wronge: Stande ye ryghte vp in iudge= ment lokynge nether to ỹ ryghte hande nor to the lefte: Kepe ye styll the profession of your bap= tyme, forsakynge the deuil with all hys workes: Do ye ryse whẽ youre captaine doth cal: Are ye not in the slepe of vnryghteous=

Luke. xii,
deut. xviii
Psal. i°
Deute. xii
Math. vii.
Roma. xii
Esay. i.
Iames. i°
Math. v.
Leui° xix°
Iere° xlii.
Roma. vi
Luke. xii

nes, and so fel into temptacion:

i.Pet.ii. Are ye obedient to goddes ministers, the highe magistrates whiche doo supply here in earthe his mightie rome: And do ye walke allwayes in the feare of the Lorde, is his worde a lanterne to youre fete, and a lighte vnto your doynges:

Psal.ii.

Ephe.ii. ¶ Now let this corosiffe worke and take holde, and thinke whether these thinges shalbe found wythin you. And thus too awayte on your Capitayne Jesus Christe as his faithful souldyours. But it is to be feared yf we search the bottom of oure consciences, there shalbe founde packes full of iniquities wretchednesse and myserye, and all that leadethe vs to the open mouthe of Hell, Wenne naked wythoute armoure ouercome, wyth euery larome, we maye be

Luke.xii.

Psal.v.

Math.vii.

Apoca.ii

wel

well callede fresche water soul- Mark.iiii
diours, uot able to to abyde one
storme for oure lordes sake, we ii.Cor.vi.
fall awaye with euerye tempest, Luk. xiiii
when he bydeth vs for to abide, psa.cxxvii
our manlines is torned into cow-
ardnes, & thus for sake we our
Lorde God but let vs remember psal.xxvii
what the holy prophete Dauid
sayeth, Lorde, (saith he) if ÿ doest
for sake me, vnto whome shall I ii.Cor.iii.
flee? If ÿ Lorde do not kepe the
cite in vayne do they watche ÿ psal.lxix
kepe it. Lorde be thou oure tow-
er, our castel & our defence, loke
doun frō heauen & cōfort thin af-
flicte. What ar we without thy
grace? Let vs loke roundabout
vs wythin & wythoute, & we be i.Cor.iii
compassed wythe sinne. Thus Math.xxi
in all Goodnes GOD gyuethe
thē encrese, but on out part we n
ther plante nor water, we be the
witheren fygge tree. Wee be the Luke.viii
stony

ſtony ground, no good frute can
Marke. vi. fructify, we are baren voyde of
all heauēly grace, diſperſed as
people wythout oꝛder.

Rom. viii. O Chriſten lyfe, ~~which at the~~
~~dꝛedfull day ſhulde be out truſ-~~
~~tes beſoꝛe our Loꝛde~~ God, wher
ſhall we fynd the? foꝛ the multy-
tude of ſynnes ſhal couer vs, we
may not foꝛ our iniquities be-
Sapien. v. holde the high iudge to receyue
hys kyngdom, but openly to cō-
demne oure ſelues, and receyue
pſal. cxlv. hys terryble iudgemente. Who
ſhall then ſtande foꝛth to be iuſ-
tified by hys owne woꝛkes, oꝛ
ii. Pet. iii. merytes? What ſhall we do, oꝛ
what ſhall we ſaye in that terry-
ble day of vengeance, when hea-
uen and earthe ſhalbe altered?
Who ſhalbe able to ſtande foꝛth
Eſay. liii. to pleade hys cauſe? And who
ſhalbe able to ſtande by hym ſelf
Math. xi. all alone? Thus are wee pꝛeſ-

ſed

led doune vnder the burden of
ſinne, that ſcarcely we can taſte
of God how pleaſant he is.
But foꝛ ſo muche (good bꝛethꝛē) i.Petri.ii.
that ꝯ Loꝛde is mercifull, & that
hys mercy paſſethe all hys woꝛ-
kes, foꝛ them that dothe beleue Pſa.cxvii
and repent, wyllyng to lay alyde
the clogge of ſynne, let vs wythe
honoꝛ and gloꝛy magnyfy wyth
ſoule and body oure immoꝛtall i.Petri.ii.
God & euerlaſting loꝛd, acknow
ledginge him to be the redemer i.Timo.i.
and ſtole of grace, foꝛ all the ſyn-
nes of the woꝛlde. And beſydes Roma.iii.
at all tymes where ſoeuer, it be
in Church felde oꝛ Towne, me-
ry and ſadde, to cary hym wythe
vs in the ſpyrytuall partes of
oure hartes, who hath pꝛompſed matxxviii
to be wyth vs vnto thend of the
woꝛld. Further in all our woꝛld Math.vii
ly doynges to ſtande ryghte vp,
and to do as we woulde be done

to

A Coꝛoliſſe
reuerence to magnyfie hi nighe
Collo.iiii and daye, foꝛ that the lawes of
the Loꝛde doth appere, hauynge
theyre Conſciences pure in all
their pꝛocedynges, permittynge
Math.vi. vs (the poꝛe ſubiectes) the lyber-
tie of Chꝛyſtes Goſpell, and the
Heauenlye woꝛde of hys God-
head. Foꝛ the whyche longe lyfe
wythe the encreaſe of greate ho-
noure maye be vnto hym
Deutrono.xxvii
Let vs ſaye hartely.
Amen.